

# AGENDA

## **SANDYSTON TOWNSHIP PLANNING BOARD**

**Monday, March 2<sup>nd</sup>, 2015**

**7:00 p.m.**

### **CALL TO ORDER – Salute to the Flag**

This meeting has been advertised in accordance with the Open Public Meetings Act by advertising notice of meeting in the N.J. Herald and posting copy of notice in the Sandyston Municipal Building

### **ROLL CALL**

### **ADMINISTER OATH OF OFFICE TO MEMBER MICHAEL MILLIGAN**

### **MINUTES**

**MOTION** to approve the reorganization & regular minutes of the meeting held on **January 5, 2015** as per copies furnished to each member

### **APPROVAL OF VOUCHERS**

**MOTION** to approve the voucher report for the meeting of February 2<sup>nd</sup>, 2015 as submitted.

### **CORRESPONDENCE**

Letter from Sussex County Dept. of Engineering & Planning  
re: Special Meeting – Highlands Regional Master Plan Review

Letter from Sussex County Dept. of Engineering & Planning  
Re: Agricultural Subdivision for Thaddeus J. Spinks, Block 2602 Lot 5

Letter from Sussex County Soil Conservation District to Benjamin Call  
re: Soil Erosion and Sediment Control Plan #SA067 – Call- Single Family Home on Cemetery Road (CR 675), 1.3 acres of disturbance, Block 805 Lot 14.03

Letter from PS&S re: Multi Permit Applications with NJDEP for Vegetative & Utility Infrastructure Maintenance.

Letter from Civil Dynamics re: Application to NJDEP from Central New Jersey Council, Boy Scouts of America, Lake Ashroe Dam, Block 1301 Lot 7

### **APPLICATION HEARINGS**

**#05-2014 - BLOCK 1103, LOT 17**

**LEPPERT FOR "C" VARIANCE - project name: Garage / Apartment**

**#01-2015 - BLOCK 1812 LOT 27**

**GIACCO FOR "C" VARIANCE – project name: Alteration & Addition**

### **RESOLUTIONS**

### **OTHER BUSINESS**

### **AUDIENCE PARTICIPATION**

### **ADJOURN**

**Reminder: The next regular meeting of the Planning Board is scheduled for Monday, April 6th at 7 p.m.**